

RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15054 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

9606480022 F F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	02W	5	NW	NW		4			Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

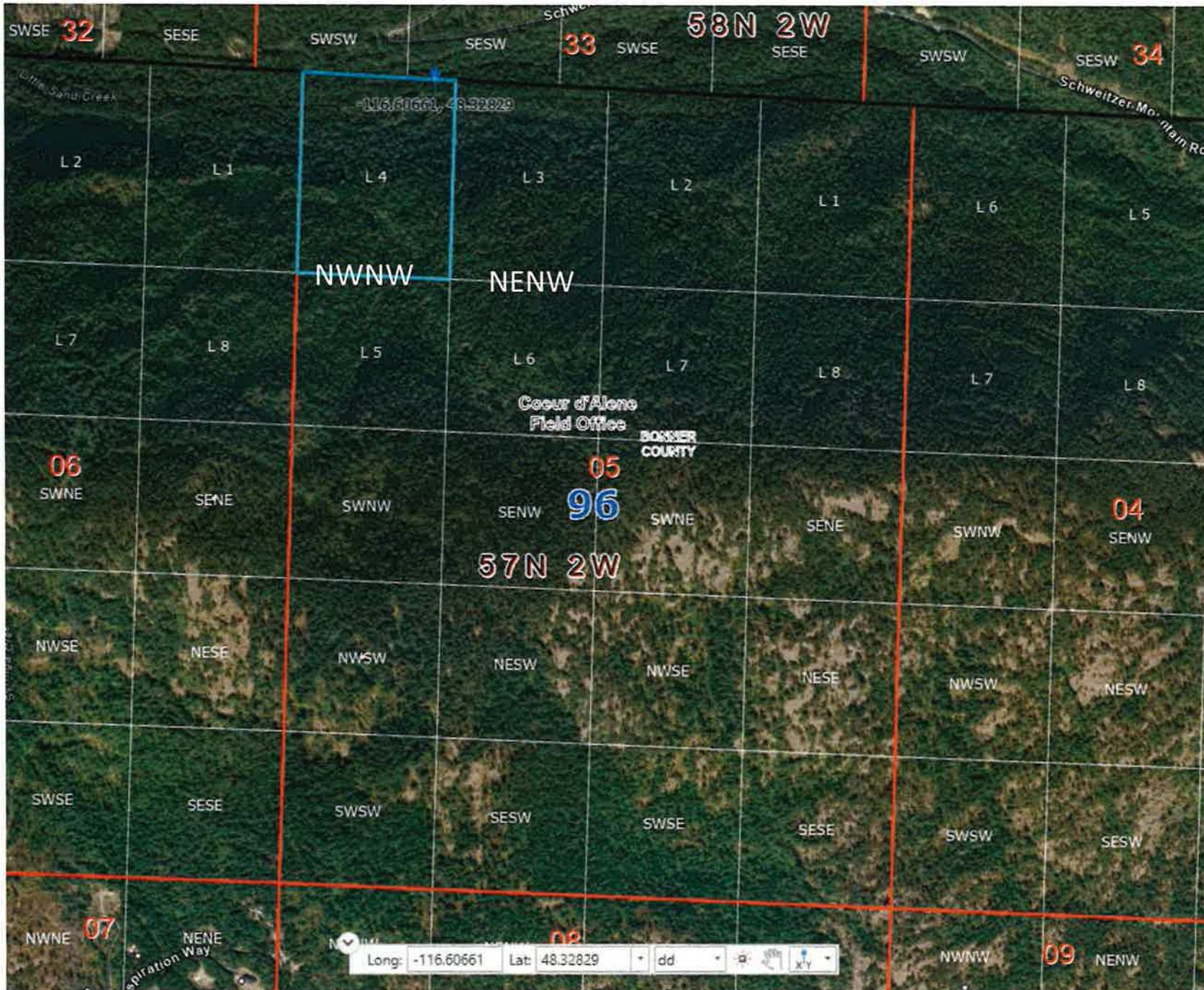
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	02W	5	NW	NW	4			Bonner

SCANNED  
MAR 06 2023

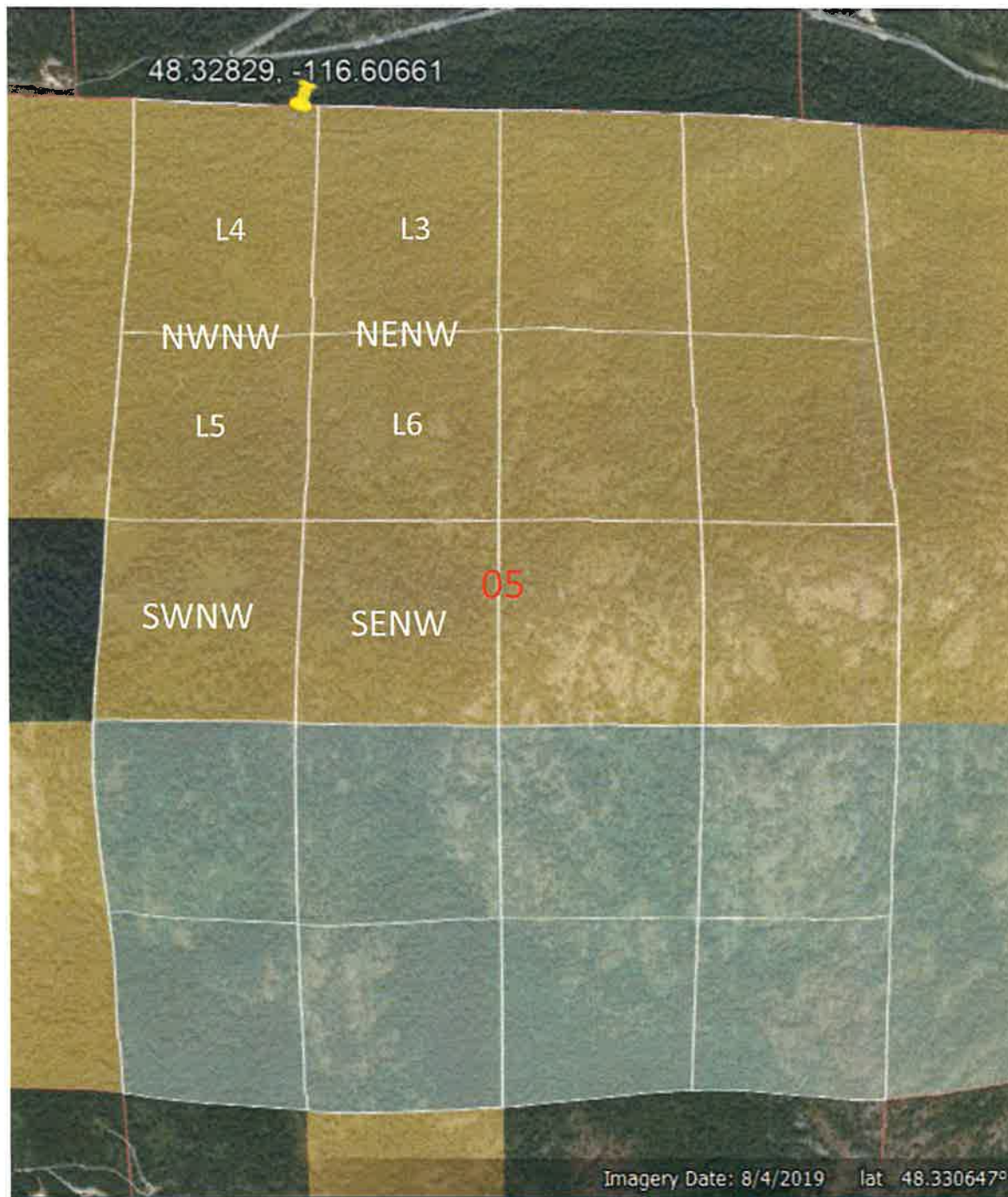
Spring: 9606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661



Spring: 9606480022, T57N, R02W, S05, Lot 4 (NWNW)  
48.32829, -116.60661



Spring: 5606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661



Spring: 5606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480022)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

Seal

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

